2019-20 HOUSEHOLD APPLICATION FOR FREE AND REDUCED-PRICE MEALS RENTON SCHOOL DISTRICT #403

Apply online: https://www.rentonschools.us/departments/nutrition-services-warehouse/free-reduced-meal-applications

Complete, sign, and return this applie	cation	to: YOUR STUDE	NT'S C	AFET	ERIA																		
Check here if you received meal bene	efits la	st year: 🗌																□ H	Homel	ess	ſ	Mi	grant
 List all students living with you the received by the student and make 		_							ss, or	migra	nt, ind	dicate	this by placing an	"x" ir	the a	appro	priate	box. Ir	ıclude	any į	oerso	nal inc	ome
Student's Last Name		Student's First Name			МІ	Foster	Date of I	Birth				School		Grade	2	Stud Inco		Weekly	Bi-weekly	2 X Month	Monthly		
																\$							
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2. If any Household Members (incl	uding	yourself) current	ly par	ticipa	te in o	one or	more	of the follo	wing	assist	ance	progr	ams, please write	in a c	ase n	umbe	r. If n	o, go to	Step	3.	<u> </u>		
Basic Food	□ т	TANF _	Food	d Dist	ributio	on Pro	gram	on Indian Re	eserva	ations	(FDIP	R)	Case Number:	·									
3. List the names of all other house leave the income sections blank								d CHECK ho	w oft	en it i	s rece	ived.	If a household me	embe	r does	not i	receiv	e incon	ne, wr	ite 0.	If yo	u ente	r 0 or
Names of ALL other household members (do not include students listed above)	Foster	Earnings from work (before any deductions)	Weekly	Bi-weekly	2 X Month	Monthly	As Chile	Public sistance/ d Support/ Alimony	Weekly	Bi-weekly	2 X Month	Monthly	Pensions/ Retirement/ Social Security (SSI)	Weekly	Bi-weekly	2 X Month	Monthly	In Not	y Othe ncome Alread listed		Weekly	Bi-weekly	2 X Month
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4. Total Household Members (inclu	ıde all	people living in y	our h	ouse	hold):			Las	t Fou	r Digit	s of S	ocial	Security Number	(SSN)	of		ļ	Che	eck if r	no SSI	N: 🔲	I.	
(total listed must equal number of 5. Contact Information & Signature I certify (promise) that all inform school officials may verify (check Federal laws.	e – Cor ation o	mplete, sign, and on this application	retur i n is tru	n this ie and	appli d that	all inc	ome i	OUR STUDEN s reported.	NT'S C I unde	AFETI erstan	ERIA d tha	t this		en in c	onne								
Printed Name of Adult Household N	/lembe	er			Adult	Hous	sehold	l Member Si	gnatu	ıre				E-	mail A	Addre	ss						_
Mailing Address							City 9	State & 7in (ode				Davt	ime D	hone		-						—

	nore racial identities:	American Inc	dian or Alaska Native	Asian			Mark one ethn	ic identity:		
		☐ Black, or Afri	can American	☐ Native H	awaiian or Other Pacific Isl	ander	Hispanic o	r Latino		
		☐ White					☐ Not Hispan	nic or Latino		
7. Other Benefit	ts – Please check the bo	x in front of the progran	ns that you wish to share	your child's free	e or reduced price meal sta	itus with ir	order to qualify	for a reduction in	fees:	
ATHLETICS AN	D/OR BAND	FIELD TRIPS	AND/OR ASB	☐ <u>PSAT</u>	/SAT/ACT					
By signing below,	I allow the information	contained on this applica	tion to be shared with th	e other program	(s) I have indicated.					
Parent/Guardian	Signature			Date	-					
when you apply on Indian Reservation will use your inforr	n behalf of a foster child s (FDPIR) case number c mation to determine if y ducation, health, and nu	or you list a Supplement or other FDPIR identifier f our child is eligible for fre	al Nutrition Assistance Pr for your child or when yo ee or reduced-price meal	ogram (Basic Foc u indicate that th s, and for admini	er who signs the application of the signs and the signs are the signs and the signs are the stration and enforcement of the for their programs, audits	for Needy For Signing the following the force of the lunch	amilies (TANF) Pe application do a and breakfast p	Program or Food Dis es not have a social programs. We MAY	tribution Pro security num share your e	gram on ober. We ligibility
In accordance with	Federal civil rights law	and U.S. Department of A		ghts regulations a	and policies, the USDA, its A	Agencies, o	•	•		-
administering USD		ed from discriminating b	ased on race, color, natic	onal origin, sex, di	sability, age, or reprisal or	retaliation	for prior civil rigi	hts activity in any pr	ogram or act	tivity
administering USD conducted or fund Persons with disab local) where they a	ed by the USDA. ilities who require alter applied for benefits. Indi	native means of commun	ication for program infor rd of hearing, or have spe	mation (e.g. Brai	Isability, age, or reprisal or Ile, large print, audiotape, anay contact USDA through	American S	ign Language, et	c.), should contact t	he Agency (S	State or
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Signature of Approving Official

Date Notice Sent

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Date