2018-19 HOUSEHOLD APPLICATION FOR FREE AND REDUCED-PRICE MEALS RENTON SCHOOL DISTRICT #403

Apply online: https://www.rentonschools.us/Page/143

Complete, sign, and return this application to: YOUR STUDENT'S CAFETERIA Check here if you received meal benefits last year: Homeless ■ Migrant 1. List all students living with you that are attending school. If the student is a foster child, homeless, or migrant, indicate this by placing an "x" in the appropriate box. Include any personal income received by the student and make an "x" in the correct box for how often it is received. 2 X Month Bi-weekly Monthly Weekly Foster Student Student's Last Name Student's First Name MΙ Date of Birth School Grade Income 2. If any Household Members (including yourself) currently participate in one or more of the following assistance programs, please write in a case number. If no, go to Step 3. ☐ Basic Food TANF Food Distribution Program on Indian Reservations (FDIPR) Case Number: 3. List the names of all other household members - Enter income (in whole dollars) and CHECK how often it is received. If a household member does not receive income, write 0. If you enter 0 or leave the income sections blank, you are promising there is no income to report. Names of ALL other household Earnings from Bi-weekly Public Pensions/ Any Other Bi-weekly 2 X Month 2 X Month 2 X Month Bi-weekly 2 X Month Monthly Bi-weekly Weekly Monthly Monthly Weekly Weekly Weekly Foster members work Assistance/ Retirement/ Income Child Support/ (before any Social Security Not Already (do not include students listed above) deductions) Alimony (SSI) Listed Check if no SSN: Total Household Members (include all people living in your household): Last Four Digits of Social Security Number (SSN) of (total listed must equal number of household members listed above) **Primary Wage Earner or Other Household Member** Contact Information & Signature - Complete, sign, and return this application to: YOUR STUDENT'S CAFETERIA I certify (promise) that all information on this application is true and that all income is reported. I understand that this information is given in connection with the receipt of federal funds and that school officials may verify (check) the information. I am aware that if I purposely give false information, my children may lose meal benefits, and I may be prosecuted under applicable State and Federal laws. Printed Name of Adult Household Member E-mail Address **Adult Household Member Signature**

Daytime Phone

Date

City, State & Zip Code

Mailing Address

| | tities (Optional) – We are required to ling to this section is optional and doe | - | | • | • | oortant and helps r | nake sure we | are fully | |
|---|---|--|--|---|---|---|--|---|--|
| Mark one or more racial identities | s: American Indian or Al | aska Native 🔲 Asian | Asian | | | Mark one ethnic identity: | | | |
| | Black, or African Ame | rican Nativ | e Hawaiian or Other Pacific Is | slander | ☐ Hispanic or | Latino | | | |
| | White | | | | ☐ Not Hispan | c or Latino | | | |
| 7. Other Benefits – Please check the | box in front of the programs that yo | u wish to share your child's f | ree or reduced price meal st | atus with in | | | ees: | | |
| ATHLETICS AND/OR BAND | ASB AND/OR FIELD TRIPS | PSAT/SAT/A | СТ | | | | | | |
| By signing below, I allow the informat | ion contained on this application to be | e shared with the other progr | am(s) I have indicated. | | | | | | |
| Parent/Guardian Signature | | Date | | | | | | | |
| The Richard B. Russell National Schoo price meals. You must include the last when you apply on behalf of a foster c Indian Reservations (FDPIR) case number will use your information to determine information with education, health, and look into violations of program rules. | four digits of the social security numb hild or you list a Supplemental Nutritio per or other FDPIR identifier for your c e if your child is eligible for free or redu | er of the adult household me on Assistance Program (Basic hild or when you indicate tha iced-price meals, and for adm | mber who signs the applicati Food), Temporary Assistance t the adult household membe iinistration and enforcement | on. The last for Needy F er signing the of the lunch | four digits of the amilies (TANF) Properties application does and breakfast properties | e social security nur rogram or Food Dis s not have a social rograms. We MAY | mber is not re tribution Pro security num share your el | equired gram on ber. We ligibility | |
| In accordance with Federal civil rights administering USDA programs are prolonducted or funded by the USDA. | | | | | | | | | |
| Persons with disabilities who require a local) where they applied for benefits. information may be made available in | Individuals who are deaf, hard of hear | | | | | | | | |
| To file a program complaint of discrimi USDA office, or write a letter addresse form or letter to USDA by mail: U.S. De email: program.intake@usda.gov. | d to USDA and provide in the letter all | of the information requested | I in the form. To request a co | py of the co | mplaint form, cal | l (866) 632-9992. S | ubmit your co | ompleted | |
| This institution is an equal opportunity | provider. | | | | | | | | |
| | Si | CHOOL USE ONLY - DO NOT | WRITE BELOW THIS LINE | | | | | | |
| ANNUAL INCOME CONVERSION: | Weekly x 52; Bi-Weekly x 26; Twice pe | r month x 24; Monthly x 12. | (Do NOT convert to a | nnual incom | e unless househo | old reports multiple | pay frequen | cies). | |
| LEA APPROVAL: Basic Food/TA | <i>,</i> , | ousehold Size ousehold Income \$ | | Weekly | Bi-Weekly | 2x per Month | Monthly | Annual | |
| APPLICATION APPROVED FOR: | ☐ Free Meals APPLIC ☐ Reduced-Price Meals | ATION DENIED BECAUSE: | ☐ Income Over Allowed ☐ Incomplete/Missing In | | Other: | | | | |

Date

Signature of Approving Official

Date Notice Sent