

**RENTON SCHOOL DISTRICT ENROLLMENT MARCH 2003**

| <b>Building Name</b>   | <b>Head Count</b> | <b>K2</b>  | <b>1</b>    | <b>2</b>    | <b>3</b>    | <b>4</b>    | <b>5</b>    | <b>6</b>    | <b>7</b>   | <b>8</b>    | <b>9</b>   | <b>10</b>  | <b>11</b>  | <b>12</b>  |
|------------------------|-------------------|------------|-------------|-------------|-------------|-------------|-------------|-------------|------------|-------------|------------|------------|------------|------------|
| Benson Hill            | 519               | 79         | 79          | 101         | 76          | 88          | 96          |             |            |             |            |            |            |            |
| Bryn Mawr              | 355               |            | 69          | 70          | 67          | 77          | 72          |             |            |             |            |            |            |            |
| Campbell Hill          | 333               |            | 83          | 70          | 76          | 51          | 53          |             |            |             |            |            |            |            |
| Cascade                | 505               | 87         | 81          | 79          | 89          | 75          | 94          |             |            |             |            |            |            |            |
| Hazelwood              | 509               | 78         | 88          | 93          | 83          | 78          | 89          |             |            |             |            |            |            |            |
| Highlands              | 551               | 102        | 103         | 77          | 93          | 92          | 84          |             |            |             |            |            |            |            |
| Kennydale              | 418               | 54         | 66          | 72          | 75          | 83          | 68          |             |            |             |            |            |            |            |
| Lakeridge              | 346               |            | 55          | 53          | 67          | 87          | 84          |             |            |             |            |            |            |            |
| Maplewood              | 514               | 81         | 69          | 102         | 93          | 84          | 85          |             |            |             |            |            |            |            |
| Renton Park            | 455               | 70         | 74          | 74          | 73          | 77          | 87          |             |            |             |            |            |            |            |
| Sierra Heights         | 564               | 99         | 111         | 103         | 100         | 90          | 61          |             |            |             |            |            |            |            |
| Talbot Hill            | 485               | 69         | 77          | 88          | 85          | 73          | 93          |             |            |             |            |            |            |            |
| Thompson               | 167               | 167        |             |             |             |             |             |             |            |             |            |            |            |            |
| Tiffany Park           | 414               | 64         | 69          | 74          | 70          | 78          | 59          |             |            |             |            |            |            |            |
| <b>Subtotal</b>        | <b>6135</b>       | <b>950</b> | <b>1024</b> | <b>1056</b> | <b>1047</b> | <b>1033</b> | <b>1025</b> | <b>0</b>    | <b>0</b>   | <b>0</b>    | <b>0</b>   | <b>0</b>   | <b>0</b>   | <b>0</b>   |
| Dimmitt                | 907               |            |             |             |             |             |             | 338         | 285        | 284         |            |            |            |            |
| McKnight               | 1036              |            |             |             |             |             |             | 323         | 339        | 374         |            |            |            |            |
| Nelsen                 | 1037              |            |             |             |             |             |             | 331         | 359        | 347         |            |            |            |            |
| <b>Subtotal</b>        | <b>2980</b>       | <b>0</b>   | <b>0</b>    | <b>0</b>    | <b>0</b>    | <b>0</b>    | <b>0</b>    | <b>992</b>  | <b>983</b> | <b>1005</b> | <b>0</b>   | <b>0</b>   | <b>0</b>   | <b>0</b>   |
| Black River            | 135               |            |             |             |             |             |             |             |            |             | 15         | 34         | 80         | 6          |
| Hazen                  | 1154              |            |             |             |             |             |             |             |            |             | 297        | 311        | 286        | 260        |
| Lindbergh              | 1171              |            |             |             |             |             |             |             |            |             | 333        | 312        | 277        | 249        |
| Renton                 | 865               |            |             |             |             |             |             |             |            |             | 260        | 246        | 215        | 144        |
| Sartori                | 150               |            |             |             |             |             |             |             |            |             | 1          |            | 95         | 54         |
| <b>Subtotal</b>        | <b>3475</b>       | <b>0</b>   | <b>0</b>    | <b>0</b>    | <b>0</b>    | <b>0</b>    | <b>0</b>    | <b>0</b>    | <b>0</b>   | <b>0</b>    | <b>906</b> | <b>903</b> | <b>953</b> | <b>713</b> |
| CDLC                   | 19                |            |             |             |             |             |             |             |            |             | 9          | 6          | 3          | 1          |
| Griffin                | 19                |            |             |             |             |             |             |             |            | 1           | 9          | 6          | 3          |            |
| HOME                   | 109               | 5          | 9           | 9           | 6           | 11          | 11          | 10          | 8          | 4           | 8          | 15         | 7          | 6          |
| OD Facility            | 16                |            | 1           | 1           |             |             | 1           | 3           | 1          | 3           | 4          | 1          | 1          |            |
| Sec Voc                | 9                 |            |             |             |             |             |             |             |            |             |            |            |            | 9          |
| <b>Subtotal</b>        | <b>172</b>        | <b>5</b>   | <b>10</b>   | <b>10</b>   | <b>6</b>    | <b>11</b>   | <b>12</b>   | <b>13</b>   | <b>9</b>   | <b>8</b>    | <b>30</b>  | <b>28</b>  | <b>14</b>  | <b>16</b>  |
| <b>District Totals</b> | <b>12762</b>      | <b>955</b> | <b>1034</b> | <b>1066</b> | <b>1053</b> | <b>1044</b> | <b>1037</b> | <b>1005</b> | <b>992</b> | <b>1013</b> | <b>936</b> | <b>931</b> | <b>967</b> | <b>729</b> |

\*Includes Regular, Special Education, and Gifted Students